

MANDATORY PUBLIC DISCLOSURE

(Updated on 2025-2026 Academic year)

A. GENERAL INFORMATION:

SL.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CARMEL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	930385
3	SCHOOL CODE (IF APPLICABLE)	75388
4	COMPLETE ADDRESS WITH PIN CODE	KALLIPPADAM(PO), SHORANUR, PALAKKAD(Dist.), KERALA, PIN- 679122
5	PRINCIPAL NAME & QUALIFICATION	FR. DR. PAUL T M M.A., M.Ed.,M.Phil., Ph.D
6	SCHOOL EMAIL-ID	carmelcmischool@yahoo.co.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	Land line:0462220002, Mob:9744366565

B. DOCUMENTS AND INFORMATION:

SL. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION / UPGRADE LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1PUugFpKOz_LPWeB3TpAdSIVKPNAlFt8/view?usp=sharing
2	COPIES OF SOCIETIES/ TRUST/ COMPANY REGISTRATION / RENEWAL CERTIFICATE AS APPLICABLE	https://drive.google.com/file/d/197WjBa0DiSgXFAtgkWvdxq4AnWlPulS/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT./UT	https://drive.google.com/file/d/1jNJ1Hqh9ATc4FcuAHlb7gtrVWqSrztXf/view?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	NOT RECEIVED. APPLICATION SUBMITTED AND INSPECTION BY DEO HAS BEEN DONE. https://drive.google.com/file/d/125LXBq3Xl7rmhkQxK2sPt_srwZhUfMym/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1pgGO00gt5ldI6spBV3iWiQD8YbmRnykz/view?usp=drive_link

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1dRRoi-47J-yUkYHdFjS4ZlqZhVsrPyAt/view?usp=drive_link
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/file/d/125LXBq3Xl7rmhkQxK2sPt_srwZhUfMym/view?usp=drive_link
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1OFxr9SfdagH4HPwa4dClh8lEqP5OJOyL/view?usp=sharing

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMENT/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. RESULT AND ACADEMICS

SL. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1GwBi-GCxW9QJqSMjQcLKMBJTITY-AKar/view?usp=sharing
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1cc8CbLDieThJ8t6Gf8r8EXelPtYTaf6Fd/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1iza7J47ujccYPudWkXTUGub8wXwMlitO/view?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1eshMRxr3gMBA9LAa-rDjOZSZqTGZPuf/view?usp=sharing
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/1PoJPOhjgo2qdoCbOxJGmdjaLb3U7_TQ/view?usp=sharing

RESULT – CLASS X.

SL. NO.	YEAR	NO. OF REGISTE RED STU-DENTS	NO. OF STU-DENT S PASSE D	PASS %	REMARKS
1	2024-2025	127	127	100	FULL A1 - 26
2	2023-2024	127	127	100	FULL A1 - 24
3	2022-23	134	134	100	FULL A1 - 15

RESULT CLASS XII

SL. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STU-DENTS PASSED	PASS %	REMARKS
1	2024-2025	112	112	100	FULL A1-24
2	2023-2024	93	93	100	FULL A1 - 11
3	2022-2023	94	94	100	FULL A1 - 25

D. STAFF TEACHING

SL. NO.	INFORMATION	NUMBER / STRENGTH	NAME & QUALIFICATION
1	PRINCIPAL	1	FR. DR. PAUL T M, M.A., M.PhIL., Ph.D, M.Ed
2	TOTAL NO. OF TEACHERS	92	https://drive.google.com/file/d/1MFsqThQqc3hR0_12AD-RD-T9EUCb2fXz/view?usp=sharing
	PGT	14	
	TGT	31	
	PRT	28	
	NTT	14	
	PET	2	
	Swimming Instructors	1	
	Librarian (PGT)	1	
3	TEACHERS SECTION RATIO	1 ½ :1	
4	DETAILS OF SPECIAL EDUCATOR	1	
5	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	

E. SCHOOL INFRASTRUCTURE

SL. NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR.)	16916
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ. MTR)	58 Nos 2.04397m ² x 2.04397m ² (39 rooms) 1.8581m ² x 1.8581m ² (19 rooms)
3	NO AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	PHYSICS – 1 NO – CHEMISTRY – 1 NO } 94.02m ² BIOLOGY – 1 NO COMPUTER LAB -3Nos–61.37m ² each MATHS LAB - 1
4	INTERNET FACILITY (Y/N)	Y
5	NO. OF GIRLS TOILETS	40 (toilets & urinals)
6	NO. OF BOYS TOILETS	66 (toilets & urinal)
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	Inspection held in 2019 for affiliation by CBSE (inspected by Shri Vikas Kumar Agrawal) https://youtu.be/BNQ6870Ktbk